

SOUTHERN CALIFORNIA



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GOVERNMENTS**

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**Tribal Government Representative:** Andrew Masiel, Sr., Pechanga Band of Luiseño Indians

**Orange County Transportation Authority:** Art Brown, Buena Park

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**San Bernardino Associated Governments:** Paul Leon

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

10/24/07

## MEETING OF THE

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

### **PLEASE NOTE NEW TIME**

**Thursday, November 1, 2007**

**9:30 a.m. – 11:30 a.m.**

### **SCAG Offices**

**818 West 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Conference Room Riverside B  
Los Angeles, CA 90017  
213.236.1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jane Embry at 213.236.1826 or [embry@scag.ca.gov](mailto:embry@scag.ca.gov)

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at:

[www.scag.ca.gov/committees/cehd.htm](http://www.scag.ca.gov/committees/cehd.htm)

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# Community, Economic, and Human Development Committee Membership

*November 2007*

*Jon Edney, Chair*  
*Larry McCallon, Vice-Chair*

*El Centro*  
*Highland*

## **Members**

Barnes, Christine  
Bayer, Anne  
Coerper, Gil  
Daigle, Leslie  
Dubois, Diane  
Fesmire, Melanie  
Garcia, Joe G.  
Jasper, Timothy  
Jeffra, Jim  
Lantz, Paula  
Lee, Laura  
Loveridge, Ronald  
Malsin, Scott  
McCullough, Kathryn  
Morehouse, Carl  
Mosca, Joseph  
Norby, Chris  
Nowatka, Paul  
Nunez, John H.  
Olhasso, Laura  
Palmer, Jim  
Perry, Jan  
Reyes, Ed  
Ring, Bob  
Robertson, Deborah  
Serrano, Joseph  
White, Charles

## **Representing**

La Palma  
Gateway Cities  
OCCOG  
OCCOG  
Gateway Cities  
CVAG  
SGVCOG  
Apple Valley  
Lancaster  
Pomona  
Gateway Cities  
Riverside  
Westside Cities COG  
OCCOG  
Ventura/VCOG  
SGVCOG  
Orange County  
Torrance  
SGVCOG  
Arroyo Verdugo  
OCCOG  
Los Angeles  
Los Angeles  
OCCOG  
Rialto  
Gateway Cities  
WRCOG

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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*"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee."*

1.0 **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

Hon. Jon Edney,  
Chair

2.0 **PUBLIC COMMENT PERIOD**

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 **REVIEW AND PRIORITIZE AGENDA ITEMS**

4.0 **CONSENT CALENDAR**

4.1 **Approval Item**

1

4.1.1 Minutes of October 4, 2007  
Meeting  
Attachment

5.0 **ACTION ITEMS**

5.1 **2008 RTP Draft Baseline and Policy**  
**Growth Forecasts**  
**Attachment**

**Frank Wen,**  
**SCAG staff/**  
**FCA Associates**

5

90 minutes

The Draft Baseline Growth Forecast was built upon local/subregional input. Following CEHD direction, staff/consultant team in collaboration with sub-regional/local jurisdictions, developed the Draft Policy Growth Forecast for the 2008 Regional Transportation Plan (RTP).



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**Recommended Action:** Approve re-release of 2008 Regional Transportation Plan (RTP) Baseline Growth Forecast and Policy Growth Forecast for public review and comment.

**5.2**     Draft Regional Comprehensive Plan (RCP) Chapters Attachment

**Doug Kim,  
SCAG consultant**

**12**

**20 minutes**

Staff will present the Draft Land Use & Housing and Economy chapters, for review, comment and action.

**Recommended Action:** Review and comment on the Draft RCP Land Use & Housing and Economy chapters and re-release the chapters for public review and comment.

**5.3**     2008 State & Federal Legislative Program – Draft Attachment

**Don Rhodes,  
SCAG staff**

**45**

**10 minutes**

Policy Committee Review of Draft 2008 State & Federal Legislative Program.

**Recommended Action:** Approve the draft.

**6.0**     CHAIR'S REPORT

**7.0**     STAFF REPORT

**8.0**     FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such a request.



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

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### 9.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held on December 6, 2007, at the SCAG offices in downtown Los Angeles.

